



# RUSHMOOR BOROUGH COUNCIL

## DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on  
Wednesday, 18th January, 2023 at 7.00 pm*

To:

### VOTING MEMBERS

Cllr Calum Stewart (Chairman)  
Cllr L. Jeffers (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr Jib Belbase  
Cllr P.I.C. Crerar

Cllr C.P. Grattan  
Cllr Michael Hope  
Cllr Peace Essien Igodifo

Cllr S.J. Masterson  
Cllr T.W. Mitchell  
Cllr Sophie Porter

### NON-VOTING MEMBERS

Cllr A.R. Newell (Planning and Economy) (ex-officio)

### STANDING DEPUTIES

Cllr C.W. Card  
Cllr A.H. Gani  
Cllr Nadia Martin

Enquiries regarding this agenda should be referred to Adele Taylor,  
Democracy and Community, 01252 398831 [adele.taylor@rushmoor.gov.uk](mailto:adele.taylor@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST –**

All Members who have or believe that they have any interest under the Rushmoor Borough Council Councillors' Code of Conduct, adopted in April 2021, in any matter to be considered at the meeting are required to disclose that interest at the start of the meeting (preferably) or as soon as possible thereafter and to take the necessary steps in light of their interest as to any participation in the agenda item.

## 2. **MINUTES –** (Pages 1 - 6)

To confirm the Minutes of the meeting held on 9th November, 2022 (copy attached).

## 3. **PLANNING APPLICATIONS –** (Pages 7 - 116)

To consider the Executive Head of Property and Growth's Report No. PG2301 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	21/00271/FULPP	Block 3, Queensmead, Farnborough	For information
2	22/00193/OUTPP	Proposed Farnborough Civic Quarter Development Site, Meudon Avenue, Farnborough	For information
3	22/00340/REMPP	Blandford House and Malta Barracks Development Site, Shoe Lane, Aldershot	For information
4	22/00849/FULPP	Discovery Place, Columbus Drive, Farnborough	For Information

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Pages</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
5	13-50	22/00138/REMPP	Blandford House and Malta	Grant

Barracks  
Development  
Site, Shoe Lane,  
Aldershot

6      51-79      22/00779/REVPP      The Galleries,  
High Street,  
Aldershot      Approve

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4.      **APPEALS PROGRESS REPORT – (Pages 117 - 120)**

To consider the Executive Head of Property and Growth's Report No. PG2302 (copy attached) on the progress of recent planning appeals.

5.      **ESSO PIPELINE PROJECT – (Pages 121 - 122)**

To receive a verbal update on the position regarding the approval of requirements pursuant to the Development Consent Order (Report No. PG2303 attached).

6.      **UPDATE TO THE CONSTITUTION - PUBLIC SPEAKING PROCEDURES AND STANDING DEPUTIES – (Pages 123 - 132)**

To receive Report No. DEM2301 on updates to the Constitution relating to Public Speaking Procedures and Standing Deputies.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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